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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	10/042,857
Filing Date	01/11/2002
First Named Inventor	Breslin
Group Art Unit	3635
Examiner Name	J. E. Chapman
Attorney Docket Number	Breslin-1

Total Number of Pages in This Submission

## ENCLOSURES (check all that apply)

- ☐ Fee Transmittal Form
- ☐ Fee Attached
- ☒ Amendment / Reply
- ☐ After Final
- ☐ Affidavits/declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☐ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☐ Response to Missing Parts/ Incomplete Application
- ☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

- ☐ Assignment Papers (for an Application)
- ☐ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a Provisional Application
- ☐ Power of Attorney, Revocation Change of Correspondence Address
- ☐ Terminal Disclaimer
- ☐ Request for Refund
- ☐ CD, Number of CD(s) \_\_\_\_\_

- ☐ After Allowance Communication to Group
- ☐ Appeal Communication to Board of Appeals and Interferences
- ☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
- ☐ Proprietary Information
- ☐ Status Letter
- ☐ Other Enclosure(s) (please identify below):

Remarks

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name

LaMorte & Associates

Signature

Date

08/06/2004

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date:

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From:

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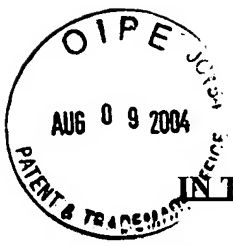
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**To:**

***MAIL STOP Non-Fee Amendment  
Commissioner of Patents & Trademarks  
BOX 1450  
ALEXANDRIA, VA 22313-1450***

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
**Breslin**

Serial No.: **10/042,857**

Filed: **January 11, 2002**

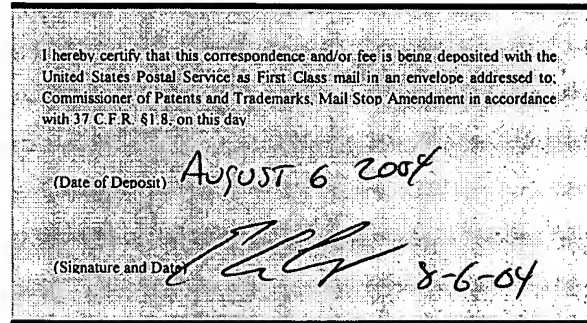
Examiner: **J. E. Chapman**

Group Art Unit: **3635**

Date: **August 6, 2004**

**FOR: PADDING DEVICE FROM AN ABOVE-  
GROUND POOL AND ITS ASSOCIATED  
METHOD OF INSTALLATION**

Mail Stop Non-Fee Amendment  
Commissioner of Patents and Trademarks



**AMENDMENT**

Sir:

Pursuant to the Official Action dated May 11, 2004 and received in regard to the above-identified application, please enter the following amendments and remarks.

**IN THE CLAIMS**

Delete Claim 13.

Please amend the claims as follows: